St. Felicitas Catholic Church
1662 Manor Blvd. San Leandro ● Email: stfelicitaschurch@comcast.net
Tel.No. (510) 351-5244 ● Fax (510) 351-5730

Mass Schedule:
Sunday 7:30am, 9:00am, 10:30am
12:15(Spanish)  4:30pm(Vietnamese)
Saturday 8:15am, 4:30pm (Vigil)
Daily (Mon-Fri) 7:00am, 8:15am
Holy Days 7:00am, 8:15am, 7:00pm
1st Friday Exposition 12:30 - 4:45pm
Sacrament of Reconciliation
Saturday, 3:15 to 4:00pm or by appointment
Baptism
4th Sunday of every month 2:00pm
Contact Parish Office for information.
Marriage
Arrangements to be made 6 months prior to the wedding
Parish Office Hours
Mon-Thurs  9:00am-4:30 pm
Friday   9:00am - 12:30pm
Sunday  8:30am  12:00 pm
Parish School  357-2530
Meghan Anne Jorgensen
Principal
1650 Manor Blvd.
Fax: 357-5358
Emergency (during non-office hours)
875-9163
Passion Sunday

And as he rode (into Jerusalem), they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" (Luke 19:36-38)

Palm Sunday of the Lord's Passion (the full name), the first Sunday of Holy Week within the Lenten Season, commemorates Jesus' triumphal entry into Jerusalem preceding his passion. As he entered, the people of Jerusalem recognized Jesus as their king, saying "Hosanna to the Son of David; Blessed is he who comes in the name of the Lord!"

Traditionally in the Western Church the Palm Sunday service begins with the "blessing of the palms," where the palms used in the procession that follows are blessed. It is during this time that the story of Jesus' triumphal entry into Jerusalem is read. Then a procession into the church building follows. If there cannot be a procession from the outside of the church, a solemn entrance, taking place entirely within the church, may be done. The hymns and psalmody are related to Christ's office as King. Traditionally the Gloria Laus (i.e. All Glory Laud and Honor), written by Theodulf of Orleans, is sung. Many times the worship service contains a "preaching of the passion," where different events in the last days of Christ are read publicly within the Eucharistic service. In modern Catholic services, the priest and/or a combination of readers read aloud the passion narrative from the Gospel.

Palm Sunday is also called Fig Sunday, because figs were traditionally eaten that day, memorializing the fig tree cursed by Christ after his entry into Jerusalem. In England Palm Sunday was called Olive or Branch Sunday, Sallow or Willow, Yew or Blossom Sunday, or Sunday of the Willow Boughs, named for the local replacements for the traditional palm branches.

Various customs have developed to celebrate Palm Sunday. In the Slavic countries, the faithful walked through their buildings and fields with the blessed palms, praying and singing ancient hymns. They then laid palm pieces on each plot of ground, in every barn, building, and stable, as a petition was made for protection from weather and disease, and for a blessing upon the produce and property.

(From Church year)

Father Augustine
PALM SUNDAY
April 13th, 2014

NO CHILDREN’S LITURGY TODAY

6:00 pm Mandatory Parents Meeting for Confirmation II Parents
7:00 pm Confirmation II

THIS WEEK: Bishop’s Annual Appeal
NEXT WEEK: Bishop’s Annual Appeal

Holy Land/Good Friday Collection

The Good Friday collection provides the necessary basic cash flow and operating income to sustain the Catholic institutions in the Holy Land. The funds support Holy Places as well as pastoral, charitable, educational and social works which the church supports in the Holy Land for the welfare of their Christian brethren and of the local communities. Please be generous.

God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might have eternal life. John 3:16

HOLY WEEK

APRIL
17th 8:15 a.m. Morning Prayer (No Morning Mass)
7:30 p.m. Mass of the Last Supper Followed by Adoration until 12:00 a.m.

18th 8:15 a.m. Morning Prayer (No Morning Mass)
12:00 Noon Stations of the Cross by 8th Grade Students - Gym
3:00 p.m. Liturgy of the Lord’s Passion
7:30 p.m. Veneration of the Cross (Trilingual Service)

19th 8:15 a.m. Morning Prayer (No Morning Mass)

NO 4:30 MASS AND NO CONFESSIONS

19th 8:00 p.m. SOLEMNITY OF THE EASTER VIGIL

Wishing you a very Blessed Easter

Masses will be at 7:30 am, 9:00 am, 10:30 am
Spanish Mass at 12:15 pm—Vietnamese Mass at 4:30 pm
**EVENTS FOR THE WEEK OF APRIL 13TH**

**READINGS FOR THE WEEK**

**MONDAY:** Isaiah 42:1-7; John 12:1-11

**TUESDAY:** Isaiah 49:1-6; John 13:21-33, 36-38

**WEDNESDAY:** Isaiah 50:4-9a; Matthew 26:14-25

**THURSDAY:** Lord’s Supper; Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26; John 3:1-15

**FRIDAY:** Isaiah 52:13 — 53:12; Hebrews 4:14-16; 5:7- 9; John 18:1 — 19:42

**SATURDAY:**
- a) Genesis 1:1 — 2:2 [1:1, 26-31a];
- b) Genesis 22:1-18 [1-2, 9a, 10-13, 15-18];
- c) Exodus 14:15 — 15:1; Exodus 15:1-6, 17-18;
- d) Isaiah 54:5-14;
- e) Isaiah 55:1-11; Isaiah 12:2-6;
- f) Baruch 3:9-15, 32 — 4:4;
- g) Ezekiel 36:16-17a, 18-28;
- h) Romans 6:3-11; i) Matthew 28:1-10

**SUNDAY:** Acts 10:34a, 37-43; Colossians 3:1-4 or 1 Corinthians 5:6b-8; John 20:1-9 or Matthew 28:1-10 or (at an afternoon or evening Mass) Luke 24:13-35

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**ATTENTION GREETERS**

We need Greeters for the Easter Vigil Mass Saturday, April 19th, at 8:00 P.M. Sign-up Sheets are in the Vestibule Office if you help.

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**EVENTS FOR THE WEEK OF APRIL 13TH**

<table>
<thead>
<tr>
<th>MON. 4/14</th>
<th>10:00 am</th>
<th>Book Club</th>
<th>SMC</th>
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<tbody>
<tr>
<td></td>
<td>6:30 pm</td>
<td>St. Vincent de Paul</td>
<td>AE Rm</td>
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<td></td>
<td>7:00 pm</td>
<td>Viet Cursillo</td>
<td>Church</td>
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<tr>
<td>TUES. 4/15</td>
<td>3:30 pm</td>
<td>CCD Parent Faith Share</td>
<td>SMC</td>
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<td>7:00 pm</td>
<td>Holy Thurs Rehearsal</td>
<td>Church</td>
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<td></td>
<td>7:00 pm</td>
<td>Span Catechist Mtg</td>
<td>AE Rm</td>
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<td></td>
<td>7:00 pm</td>
<td>RCIA</td>
<td>SMC</td>
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<tr>
<td>WED. 4/16</td>
<td>6:15 pm</td>
<td>Faith Share Parents</td>
<td>SMC</td>
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<td></td>
<td>7:00 pm</td>
<td>Span. Adult Choir</td>
<td>AE Rm</td>
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<td>THURS 4/17</td>
<td>7:30 pm</td>
<td>Mass of the Last supper</td>
<td>Church</td>
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<td>9 - 12 pm</td>
<td>Adoration</td>
<td>Church</td>
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<td>FRI. 4/18</td>
<td>8:15 am</td>
<td>Morning Prayer (No Mass)</td>
<td>Church</td>
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<td>12 noon</td>
<td>8th Grade Stations</td>
<td>Gym</td>
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<td></td>
<td>3:00 pm</td>
<td>Liturgy of the Passion</td>
<td>Church</td>
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<td></td>
<td>7:30 pm</td>
<td>Veneration of the Cross</td>
<td>Church</td>
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<tr>
<td>SAT 4/19</td>
<td>8:15 am</td>
<td>Morning Prayer</td>
<td>Church</td>
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<td></td>
<td>8:00 pm</td>
<td>Easter Vigil</td>
<td>Church</td>
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**EASTERN & CALLA LILIES**

Your beautiful Calla Lilies and Easter Lilies are needed again this year. Please bring your freshest lilies on Tuesday, April 15th and Wednesday, April 16th to the Parish Office. They will be used on Holy Thursday, Easter Sunday and during Easter octave Week.

Thank you for contributing to make our church beautiful and prayerful for everyone.

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**THE CROSS**

We should glory in the cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

— Entrance Antiphon, Evening Mass of the Lord’s Supper, *The Roman Missal*
ST. FELICITAS SCHOOL

As our Lenten Journey comes to a close and we begin Holy Week together, I look forward to honoring the Paschal Mystery that is central to our faith. Holy Thursday mass is my favorite mass of the year as we are clearly reminded of our discipleship, servitude, and that our community is one body in Christ. The students and staff will be honoring the last supper on Thursday during a prayer service where we will wash each other’s hands or feet in our Faith Families. In addition, the eighth graders will be leading our meditation on the Stations of the Cross for the school on Wednesday at 11:00 and for the Parish on Friday at 12:00. The eighth graders have been working hard to create a powerful prayer experience that honors the amazing event of the Passion of our Lord Jesus. It has really been inspiring to see them rise to the occasion. We are hoping that you will join us at noon on Friday in the gym.

I pray that you have a very blessed Holy Week!

Meghan Jorgensen

Mass Intentions for the week of Apr. 13 thru Apr. 20

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<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Mass Intentions</th>
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<tbody>
<tr>
<td>Sun</td>
<td>4/13</td>
<td>7:30 am All Souls †</td>
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<td></td>
<td></td>
<td>9:00 am Anna &amp; Phanxico Xavie Nguyen †</td>
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<td>10:30 am Parishioners</td>
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<td>12:15 pm Thanksgiving (St. Sebastian)</td>
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<tr>
<td>Mon</td>
<td>4/14</td>
<td>7:00 am Michael Frazier †</td>
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<td></td>
<td></td>
<td>8:15 am Manuel Escobar †</td>
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<tr>
<td>Tue</td>
<td>4/15</td>
<td>7:00 am Francisco Saver †</td>
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<td></td>
<td></td>
<td>8:15 am Anthony Duong †</td>
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<tr>
<td>Wed</td>
<td>4/16</td>
<td>7:00 am Jose &amp; Edwina Silva †</td>
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<tr>
<td></td>
<td></td>
<td>8:15 am Maria Le Hanh †</td>
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<tr>
<td>Thu</td>
<td>4/17</td>
<td>7:00 am HOLY THURSDAY</td>
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<td></td>
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<td>8:15 am NO MORNING MASS</td>
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<td>Fri</td>
<td>4/18</td>
<td>7:00 am GOOD FRIDAY</td>
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<td>8:15 am NO MORNING MASS</td>
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<td>Sat</td>
<td>4/19</td>
<td>8:15 am NO MORNING MASS</td>
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<td>4:30 pm NO MASS (Vigil at 8:00PM)</td>
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<tr>
<td>Sun</td>
<td>4/20</td>
<td>7:30 am Parishioners</td>
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<td>9:00 am Peace for Each Family/All the World</td>
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<td>10:30 am Tom Smith, Jr. †</td>
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<td>12:15 pm Nathan Anthony Sue (Birthday)</td>
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PRAY FOR THE SICK AND HOMEBOUND


† Pray for the Departed

Joseph Phan,
Reflexionemos sobre la Palabra de Dios

El Evangelio que leemos hoy antes de la bendición de los ramos presenta una escena exuberante. Imaginante el gran gentío en las proximidades de Jerusalén tendiendo sus mantos en el camino, y cortando ramas de árboles para esparcirlas y ondularlas al pasar Jesús. Escucha a la gente gritando “Hosanna al Hijo de David”. Cuando Jesús entra en la ciudad la gente se pregunta: “¿Quién es éste?” El gentío que lo acompaña responde: “Es el profeta Jesús, el de Nazaret de Galilea, el que viene en nombre del Señor”. Un camino de alegría.

Pero unos días más tarde Jesús toma su último camino: un camino espiral que lo llevará desde el aposento alto el Jueves en la noche hasta el huerto de Getsemaní, después a la casa de Caifás, a la presencia de Pilato y finalmente a la cima del Calvario. Durante esa trayectoria fue escupido, golpeado, despojado de sus vestiduras, azotado y coronado de espinas; lo denunciaron, se burlaron de El y lo ridiculizaron. Es muy probable que el mismo gentío que clamó “hosanna” también haya gritado “¡crucifícalo!” Su trayectoria terminó habiendo sido clavado en una cruz y después de tres horas torturadoras murió. Al final de su camino se oyó un último clamor por parte de unas pocas gentes, un centurión y los hombres que lo acompañaban:

“Verdaderamente éste era Hijo de Dios” (Mateo 27:54).

Haz una pausa para volver a vivir estas dos trayectorias. Tal vez oigas algunas cosas que pasaste por alto antes. Quizás sean las palabras de uno de los personajes secundarios, o la respuesta de Jesús ante una situación en particular o su silencio ante otra lo que hable a tu corazón en este momento.

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Vivamos la Palabra de Dios

Oramos para seguir a Jesús fielmente todos los días de nuestra vida, reconociéndolo como Aquel que sigue dándonos vida en el nombre del Padre. Pedimos confiar en Dios como lo hizo Jesús hasta que veamos a Dios cara a cara.

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